UNOFFICIAL COPY



Doc#: 0536447016 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/30/2005 12:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, (L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006059976 LPS #: 3183206 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MIREBY CERTIFY, that a certain MORTGAGE dated 4/9/2002 made and executed by TIMOTHY J. ZASTROW, AN UNMARRIED MAN to secure payment of the principal sum of \$91105.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/24/2002 at Instrument #: 0020467729 in Book: 3337 on Page: 0192 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 28-11-323-005-0000

Property Address: 15037 S. LAWNDALE, MIDLOTHIAN, IL 60445.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED $\widetilde{W'}$. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACH OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 02</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michelle D. Zarney, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF OBJNGE

ON December 0.2. 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. Graham COMM. # 1508736 NOTARY PUBLIC CALIFORNIA County of Orange My Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.vo., Suite 200, Tustin, CA 92780 Clarts

666 0701 (MIN #:)

12/25/2005

12/30/2005

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EXHIBIT A

Loan#: 0006059976 LPS#: 3183206 Bin #:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 49 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE HWA RD PRIN.

TO COOK COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.