

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

4275152
ANTHONY CUELLAR
PO Date: 11/01/2005

Doc#: 0536448121 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2005 02:12 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100039223150029347 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY CUELLAR AND BRETT SCHLENIKER, TO BE DETERMINED IN ESCROW
to FIRST MAGNUS FINANCIAL CORPORATION dated July 18, 2005 calling for the original principal sum of dollars
(\$112,000.00), and recorded in Mortgage Record, Page and/or instrument # 0520911271, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1012 GLOUCHESTER HARBOR, SCHAUMBURG IL - 60193

Tax Parcel No. 07-26-302-055-1248

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of December, 2005.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION**

By

WENDY RICHARDSON
Its **SUPERVISOR/AUTHORIZED SIGNER**

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

LOT #0004275152
ll
Cvellar

UNIT 2104 IN NANTUCKET CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172 TO JEFFREY S. BARMUELLER DATED JULY 1, 1978 AND RECORDED FEBRUARY 23, 1979 AS DOCUMENT NO. 24857496 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-26-302-055-1248 Vol. 0187

Property Address: 1012 Gloucester Harbor, Unit 2104, Schaumburg, Illinois 60183

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MERS # 100039223150029347 MERS PHONE: 1-888-679-6377

ANTHONY CUELLAR

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shalisa Bishop

Notary Public
SHALISA BISHOP



SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008