

# UNOFFICIAL COPY



Doc#: 0536453045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 08:29 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**AMANDO PEREZ AND VERONICA PEREZ MORENO, HIS WIFE**

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **25** day of **AUGUST** A. D. **2003** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0329020043** and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book \_\_\_\_\_ Of \_\_\_\_\_ records, on page \_\_\_\_\_, as document NO. \_\_\_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**LOT 49 IN THE HULBERT FULLERTON AVENUE HIGHLANDS NO. 5 BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX TAX # **13 28 416 023**

COMMONLY KNOWN AS: **5105 W. WRIGHTWOOD CHICAGO ILLINOIS 60639**

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IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of my office, at Chicago, Illinois, this 3rd day of NOV. 2008.

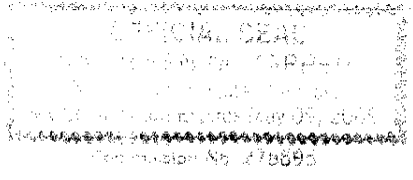
Notary Public in and for the State of Illinois  
KATHLEEN M. TAPPER

NOTARY PUBLIC

I, **KATHLEEN M. TAPPER** of the said State of Illinois, Public Administrator of the State of Illinois, do hereby certify that **MATTHEW BROPHY** is known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation organized under the laws of the State of Illinois, and that he is personally known to me, the said Notary Public, whose name and the official title of said Notary Public are printed hereon, and several copies of the instrument hereon signed and delivered to me as such Officer of the said Association, and cause to be duly attested and certified thereby, and I have duly attested and certified the same, and I hereby certify that the same are true and correct, and that the same are intended for the use and purposes therein expressed.

Given under the hand and Notary seal of the said Notary Public, this 3rd day of NOV. 2008.

*Kathleen M. Tapper*  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:  
Second Federal Savings and Loan Association  
3960 W. 26th Street  
Chicago, IL 60623

Form# 5524-1  
Mail Document to: **SECOND FEDERAL SAVINGS 3960 W. 26th ST. CHGO, IL. 60623**  
INS. DEPT.