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Doc#: 0536453052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2005 08:30 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANGELICA M GAMINO, MARRIED TO LUIS AVALOS

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **31** day of **AUGUST** A. D. **2004** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0425447021** and a certain Assignment of Rents dated the _____ day of _____, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book _____ Of _____ records, on page _____, as document NO. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

LOT 37 IN ARGO HOME ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE TERMINAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # **18 13 404 018, VOL. 081**

COMMONLY KNOWN AS: **6075 S. 75th CT SUMMIT ARGO ILLINOIS 60501**

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IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of my office, at Chicago, Illinois, this 14th day of NOVEMBER, 2009.

Notary Public in and for the State of Illinois
My Comm. Expires 01/31/2011
Miss. *[Signature]* Notary Public

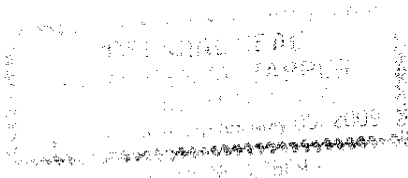
STATE OF ILLINOIS
COUNTY OF

I, **KATHLEEN M TAPPEE**, the undersigned, a Notary Public in and for the State of Illinois, in the State of Illinois, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** is personally known to me to be the President of the **FEDERAL SAVINGS AND LOAN ASSOCIATION** and that the undersigned, **JRIS PHILLIPS**, was then known by me to be the Secretary of said corporation and I personally saw and received the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that each of them signed and delivered the said instrument as such Officer of said corporation and caused the same to be affixed thereto, and that they are the persons whose names are subscribed thereto and voluntarily executed the same for the purposes hereinafter set forth.

Given under my hand and the seal of my office, at Chicago, Illinois, this 14th day of NOVEMBER, 2009.

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC SEAL



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan
Association
1960 W. 26th Street
Chicago, IL 60623

Loan# 50002261

Mail Document to **SECOND FEDERAL SAVINGS 1960 W. 26th ST. CHGO. IL. 60623**
INS. DEPT.

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