

# UNOFFICIAL COPY



Doc#: 0536453035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 08:27 AM Pg: 1 of 2

Property  
Cook County  
Recorder's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**FIDEL OLIVAREZ, MARRIED TO JUANA OLIVAREZ AND MARGARITA BARRERA,  
UNMARRIED AND ISABEL RETANA, UNMARRIED**

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **11** day of **APRIL** A. D. **2003** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0311829037** and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the \_\_\_\_\_ Of \_\_\_\_\_ records, on page \_\_\_\_\_, as document NO. \_\_\_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

~~ON THE~~  
**LOT 7 \*ON THE** SUBDIVISION OF LOT 08 IN BLOCK 4 IN BORDEN SUBDIVISION  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 13 36 411 013 VOL 531  
COMMONLY KNOWN AS: 1827 N. WASHTENAW AVENUE CHICAGO ILLINOIS 60647

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IN TESTIMONY WHEREOF, I, the undersigned, Notary Public, have hereunto set my hand and the seal of my office at Chicago, Illinois, this 28th day of NOVEMBER, 2008.

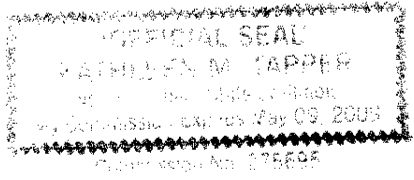
SECONDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, INC.  
A Corporation of the State of Illinois  
1960 W. 26th Street, Chicago, Illinois 60622

STATE OF ILLINOIS  
COUNTY OF

I, **KATHLEEN M. TAPPER**, a duly qualified Notary Public in and for the State of Illinois, do hereby certify that **MATTHEW BROPHIS**, a person known to be the Vice President of SECONDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, INC., a corporation of the State of Illinois, is personally known to me to be Secretary of said corporation, and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that each of them has signed and delivered the said instrument as such Officers of the corporation and caused the same to be sealed to said corporation as hereinafter provided in witness whereof the Board of Directors of said corporation as their duly authorized officers and in full view of me and due notice of whom on the undersigned purposes therein is made.

Given under the hand and seal of said Notary Public, this 28th day of NOVEMBER, 2008.

*Kathleen M. Tapper*  
NOTARY PUBLIC SEAL  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY

Second Federal Savings and Loan  
Association  
1960 W. 26th Street  
Chicago, IL 60622

Loan# 5284-0

Mail Document to: SECOND FEDERAL SAVINGS 1960 W. 26th ST. CHICGO, IL 60622  
ENCL. DEPT