

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
ASHISH SRIMAL  
3232 N HALSTED ST #D502  
CHICAGO, IL 60657



Doc#: 0536453149 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 11:02 AM Pg: 1 of 2



## SATISFACTION

GMAC MORTGAGE CORPORATION # 000734323 "SRIMAL" Lender ID:50230/600734323 Cook, Illinois PIF: 09/19/2005  
MERS #: 100037506007343230 VRU #: 1-800-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ASHISH SRIMAL, originally to AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 09/09/2003 as instrument No.: 0325232027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

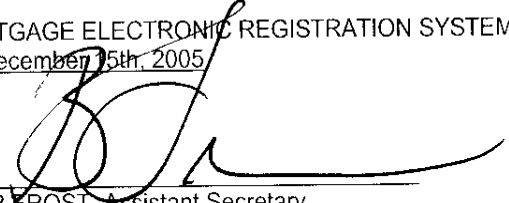
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-427-044-1060

Property Address: 3232 N HALSTED #D502, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

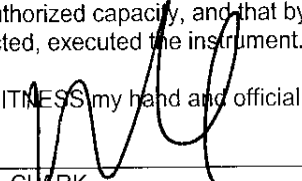
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On December 15th, 2005

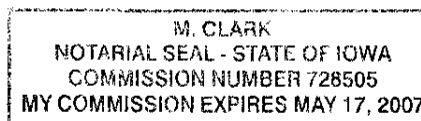
By:   
BARB FROST, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On December 15th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



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PARCEL 1:

UNIT 502 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 5, ALL OF LOTS 6, 7, 8, AND 9 (EXCEPT THE NORTH 5 1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00559584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-141, A LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

600734323 IL 9/19/05

Cook County Clerk's Office