

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
DEEREDE D GRIFFIN
1454 EAST 63RD STREET #3B
CHICAGO, IL 60637



Doc#: 0536453115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/30/2005 11:01 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #:0357412822 "GRIFFIN" Lender ID:10035/1678999045 Cook, Illinois PIF: 09/16/2005
MERS #: 100058900000531335 VR's # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) holder of a certain mortgage, made and executed by DEEREDE D. GRIFFIN AND CHEREESE K. GRIFFIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY), in the County of Cook, and the State of Illinois, Dated: 11/19/2001 Recorded: 12/24/2001 in Book/Reel/Liber: 9817 Page/Folio: 0034 as Instrument No.: 0011224800, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

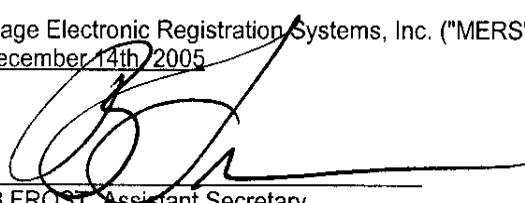
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-14-417-008-0000

Property Address: 1454 EAST 63RD STREET #3B, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

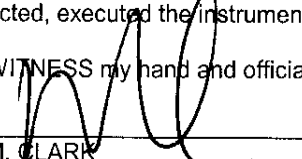
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company)
On December 14th 2005

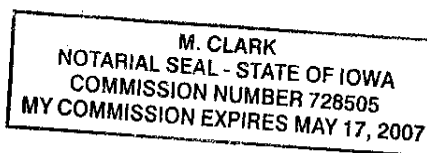
By: 
BARB FROST, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On December 14th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



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FREEDOM TITLE CORPORATION

Issuing Agent
CHICAGO TITLE INSURANCE COMPANY**LOAN POLICY (1992)****SCHEDULE A (CONTINUED)**

ORDER NUMBER: 6701933

POLICY NUMBER: 72107-1063811

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: A PARCEL OF LAND IN BLOCK 4 OF PARKVIEW, BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PORTION OF THE WEST 31.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE LYING EAST OF AND ADJOINING SAID BLOCK 4, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET WITH A LINE WHICH IS 31.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED SOUTH BLACKSTONE AVENUE AND RUNNING THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 141.09 FEET TO AN INTERSECTION WITH EASTWARD EXTENSION OF THE CENTERLINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL, SAID INTERSECTION BEING ALSO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 89 DEGREES, 58 MINUTES, 54 SECONDS WEST ALONG SAID EASTWARD EXTENSION, AND ALONG SAID CENTERLINE AND THE WESTWARD EXTENSION THEREOF, A DISTANCE OF 64.00 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 06 SECONDS EAST, A DISTANCE OF 47.77 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 09 SECONDS EAST, A DISTANCE OF 45.53 FEET; THENCE NORTH 45 DEGREES, 03 MINUTES, 23 SECONDS EAST, A DISTANCE OF 13.42 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 54 SECONDS EAST, A DISTANCE OF 4.70 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 54 SECONDS EAST, A DISTANCE OF 4.60 FEET TO SAID LINE WHICH IS 31.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED SOUTH BLACKSTONE AVENUE; THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 28.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND PARTY WALL RIGHTS RECORDED DECEMBER 24, 2001 AS DOCUMENT 0011224794 AND AS CREATED BY TRUSTEE'S DEED FROM LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1999 AND KNOWN AS TRUST NUMBER 10-2053 TO DEEREDE D. GRIFFIN AND CHEREESE K. GRIFFIN, HUSBAND AND WIFE, DATED NOVEMBER 1, 2001 AND RECORDED DECEMBER 24, 2001 AS DOCUMENT NUMBER 0011224799, FOR INGRESS AND EGRESS.