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The State of Illinois
1247008602

Doc#: 0536455147 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/30/2005 09:25 AM Pg: 1 of 3

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Pin# 132 840204 00000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A

(herein "Assignee") whose address is

401 S. TRYON ST, 12th floor, Charlotte, NC 28288

a certain Mortgage dated 09/14/04, made and executed by
GUILLERMO MIRANDA AND CONCEPCION MIRANDA

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred forty-three thousand and 00/100 (\$ 243,000.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0426850038, 9/24/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

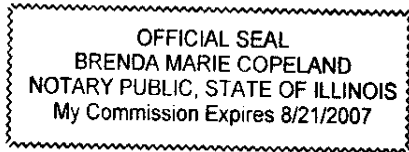
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/20/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0062372394 - 9701

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09/03/2004 03:48

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EUROMEX MORTGAGE CO2

PAGE 03

Property of Cook County Clerk's Office

Settlement Agent

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Underwriter

Issue Agent

PLATINUM TITLE SERVICES, INC.

6745 W. Belmont Avenue

Chicago, IL 60600

773-622-7295 * Fax: 773-622-7299

LAWYERS TITLE INSURANCE CORPORATION

10 South LaSalle Street, Suite 2501

Chicago, IL 60603

Commitment No. 046879

EXHIBIT A

LOT 46 AND THE EAST 5 FEET OF LOT 45 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-28-402-040