

# UNOFFICIAL COPY



Doc#: 0536402006 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 07:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **PATRIA PARTNERS, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 18 & 18 of **JANUARY & JANUARY 2005 & 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0504526104 & 0504526105** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THE NORTH 10 FEET OF LOT 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 6 IN UNIVERSITY SUBDIVISION OF EGLEWOOD BEING A SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTH WEST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART OCCUPIED BY THE NORTH ½ OF THE NORTH PROPERTY WALL AND THAT PART OF OCCUPIED BY THE SOUTH ½ OF THE SOUTH PARTY WALL OF THE BUILDING ON SAID PREMISES), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **20-21-112-011-0000**

Address(es) of Premises : **6425 SOUTH PARNELL, CHICAGO, ILLINOIS 60621**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 DAY OF DECEMBER, 2005

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

File no. 459834

Chicago, IL 60602  
312-649-4243

2 N. LaSalle Street  
Suite 625

STEWART FILE COOK COUNTY ILLINOIS

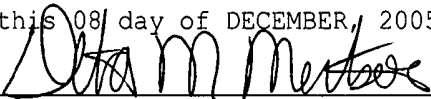


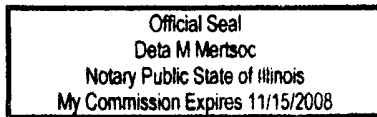
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the Commercial Loan Officer of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of DECEMBER, 2005

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_