UNOFFICIAL COPY

WARRANTY DEED

31-953322

12-7

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

SKOKOSZKA & JANCZ ZATTORNEYS AT LAW

ই 7240 ARGUS DRIVE 4 © ROCKFOPD, IL 61107

KZ71110 113



Doc#: 0536402013 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/30/2005 07:22 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of Locale, 2005, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSE SANCHEZ, 8105 W. WHITE AVE., LYONS, IL 60534, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 1518 SOUTH KEELER AVE., CHICAGO, IL 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemens, restrictions reservations, conditions and rights appearing of record against the above described resperty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3

3509/

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered)in the presence of:	11000
	By: All Sroundsy
Tommale / Oyun	Allen Broussand, Attorney-In-Fact
Hommite Brown	for the United States Department of Housing and
d d dG11	Urban Development, an agency of the United
Muche Cold	States of America.
1 Hiceta Seast	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Ta	x Act.
12-1-05 Bion 7	21 1020 -
	or Representative
Date Buyer, Seller	The Representatives
STATE OF ILLINOIS	0/
STATE OF IEEE TOOLS) (S.)
COUNTY OF COOK) 33.
COUNTY OF COOK	
	Y/\(\frac{1}{2}\)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Norman, 2005, by virtue of the corrected authority and acknowledged, the foregoing instrument to be his/her free act and dee i as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

OFFICIAL SEAL JODI M REED NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/09

day of Aloumur, 2005.

My commission

expires: 3/23/69

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

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LOT 8 IN BLOCK 2 IN CITIZEN'S LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1518 S.

Arobothy Or County Clark's Office P.I.N. #16-22-226-029 C/K/A 1518 SOUTH KEELER AVE., CHICAGO, IL 60623