UNOFFICIAL CO

ASSIGNMENT OF MORTGAGE

0536404184 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2005 12:04 PM Pg: 1 of 2

LOAN NO: 642141014

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from

TOMASZ NOWICKI AND SYLWIA DOMAGALA

To MORT JA GE MASTER, LLC dated November 22nd, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently necewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 0208) all of its right, title and interest in and to said Mortgage in the amount

of:	ϵ'
ONE HUNDRED TEN TEN TOUSAND AND OC	Dollars (\$110,000.00)
PROPERTY ADDRESS: 1108 CASTILIAN CO	OURT UNIT 218, GLENVIEW, IL 60025
In witness whereof the said MORTGAGE MAST	ER, LLC has caused its corporate seal to be
Signed and sealed in the presence of	By: fal M. ant
Witness: COURTNEY LOVE	PAUL G ANASTOS, VICE PRESIDENT

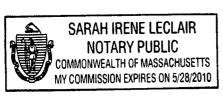
RON BLAIN Witness:

COURTNEY LOVE

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 22nd day of November, 2005, before me, the undersigned Notary Public, personally appeared ________, (document signer) proved to me tarough satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage

Master, LLC, A Corporation.



(seal)

TIRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

RETURN TO:

MORTAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0503499 FSA

STREET ADDRESS: 1108 CASTILIAN COURT

UNIT 218

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 'E'272 IN CASTILIAN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIP MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF THE CO. CONDOMINIUM RECOIDED AS DOCUMENT NUMBER 25378419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES' IN THE COMMON ELEMENTS

LEGALD

11/22/05

AS₁