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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



C/ort's Orrico

Doc#: 0536406054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2005 10:42 AM Pg: 1 of 2

Loan No. 0000000001955272428

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indextoness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas L Chorath Fig. 1 homas Punnakkattunyalil And Gracy Mathew, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand, who tsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 8, 2005, and recorded on June 16, 2005, in Document 0516735384 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13092150160000 LOT 201 IN KINSEY'S JEFFERSON, FARK AND FOREST HLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5345 N LATROBE ST, CHICAGO, IL, 60630-0000

Witness my hand and seal December, 14, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Happy Stevens Asst. Secretary SEAL STANDS

SAN NOW

IL00.DOC 09/05 0536406054 Page: 2 of 2

## INOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 2005.

Notary Public

Lifetime Commission

Loan No: 000000001955272428

County of: Cook Of Coot County Clark's Office Investor No: 433 Investor Category:

Prepared by: Victoria Townes Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100016500005221634

MERS Phone, if applicable: 1-888-679-6377