

# UNOFFICIAL COPY

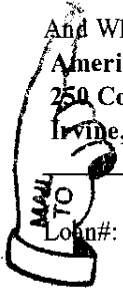


RECORDING REQUESTED  
AND PREPARED BY:  
**American Document Services Inc.**  
250 Commerce, 2nd Floor  
Irvine, CA 92602  
(714) 665-2800  
ELIZABETH GARCIA (AMER DOCS)

Doc#: 0536406006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 08:33 AM Pg: 1 of 2

And When Recorded Mail To:  
**American Document Services Inc**  
250 Commerce, 2nd Floor  
Irvine, CA 92602

Space above for Recorder's use \_\_\_\_\_



Loan#: 401002469 Services#: 126514AS1



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$150,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **JUNE 29, 2005**, as Instrument No. **518012048**, in Book No. ---, at Page No. ---. Original Mortgagor: **ELLEN STEFANITS**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **3340 N KILPATRICK AVE, CHICAGO IL 60641. PIN# 13-22-313-023**.

Date: **NOVEMBER 15, 2005**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.**

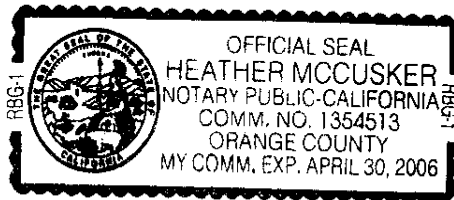
By: *Liz Stetson*  
Liz Stetson, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 15, 2005**, before me, **Heather McCusker**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Heather McCusker*  
(Notary Name): **Heather McCusker**



57  
P2  
5  
47  
9/10

1 6

# UNOFFICIAL COPY

401002469  
126514AS1  
589HRB  
IL

## EXHIBIT "A"

10-00644109

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 8 1/3 FEET OF LOT 31 AND ALL OF LOT 32 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ELLEN STEPANITS BY DEED FROM LAURENCE ROGALA RECORDED 07/01/2004 IN DOCUMENT NO. 0418318024, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office