UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BA

Loan # 650650 17441190001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by MIRANDA P CRANSHAW, A SINGLE PERSON AND KRISTOPHER B WOLMER, A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0401542263 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 1253 N BOSWORTH AVE 1, CHICAGO, IL 60622 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 17-05-116-029-0000

Today's Date 12/14/2005

Wells Fargo Bank, N.A.

Name of Bank

By

Jenifer K Dunn, Collateral Office

COUNTERSIGNED:

Ву

Kathleen A Zigweid, Collateral Officer

552.33

Doc#: 0536413066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/30/2005 11:36 AM Pg: 1 of 2

Mail / Return to:

MIRANDA P CRANSHAW 1253 N BOSWORTH AVE # 1 CHICAGO, IL 60622-3316

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above name 1 officers.

Maureen O'Reilly

Notary Public for the State of Montara

Residing at Billings, Montana

My Commission Expires: 04/10/2006

This instrument was drafted by:

Maureen O'Reilly, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102



ST SCASS

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EXHIBIT A

LEGAL DESCRIPTION:

FARCEL 1:

UNIT 1 IN THE 1253 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN ECHOLS AND DICKSON'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326903074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ". COOK COUNTY, ILLINOIS.

PARCEL 2:

HE USE OF THE DECLAR. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326903074.