

UNOFFICIAL COPY



Doc#: 0536416088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2005 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/25/1991, recorded 1/3/1997, Document/Instrument No. 97005204 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between ROBERT L. ROHE, Original Mortgagor(s), whose address is 10806 S ALBANY, CHICAGO, IL 60655, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 10806 S ALBANY, CHICAGO, IL 60655, PIN No. 24-13-305-053, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 8 day of December, 2005.

Alphonso Jackson
Secretary of Housing and Urban Development

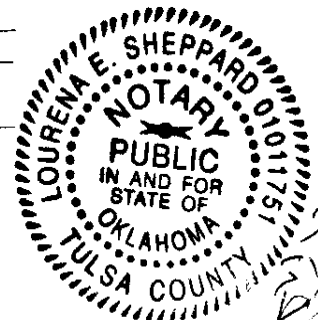
By: First Madison Services Inc., Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst. Secretary/Manager

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 8 day of December, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Laurena E. Sheppard
Laurena E. Sheppard, Notary Public
My Commission Expires: 7/16/2009



Prepared By and Return To:
Laurena Sheppard
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

72177512

FHA Case No.: 13162873427 SEC HELD



Handwritten initials and signatures at the bottom right of the page.

NOV-17-2005 11:40

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P.007

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 02/27/2003 AND RECORDED 03/04/2003 AS INSTRUMENT NUMBER 0030397169 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: 3-4 BLOCK: 6

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 3 AND 4 IN BLOCK 6 IN GREENWOOD PARK A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND GRANT TRUNK RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PARCEL NO. 24-13-305-053

TOTAL P.007