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| UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG (312) 408-7271 B. SEND ACKNOWLEDGMENT TO: (Name and Address) JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE STREET SUITE 2910 CHICACO, L 60603 | Doc#: | 0536419111 Fee: \$28.00 Gene" Moore RHSP Fee:\$10.0 unty Recorder of Deeds /30/2005 03:08 PM Pg: 1 of 3 | |
|---|---|--|---|
| | THE ABOVE | E SPACE IS FOR FILING OFFICE USI | E ONLY |
| 1a. INITIAL FINANCING STATEMENT F'.LE# C518834044 | | 1b. This FINANCING STATEMEN to be filed [for record] (or record) REAL ESTATE RECORDS. | |
| 2. TERMINATION: Effectiveness of the Figureir, Statement identified above is | terminated with respect to security interest(s) of | | tion Statement. |
| 3. CONTINUATION: Effectiveness of the Financing statement identified above continued for the additional period provided by applicable law. | re with respect to security interest(s) of the Se | ecured Party authorizing this Continuation St | latement is |
| 4. ASSIGNMENT (full or partial): Give name of assigned in this 7a or 7b and a | ddress of assignee in Item 7c; and also give na | me of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment at sets Det Also check one of the following three boxes and provide appropriate in formation in it CHANGE name and/or address: Give current record name in item 6a o 6b; Isc name (if name change) in item 7a or 7b and/or new address (if address change) 6. CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME] | ems 6 and/or 7. olive new DELETE name: Give record | d name | a or 7b, and also 7d-7g (if applicable). |
| OR 66, INDIVIDUAL'S LAST NAME | FIRST WIME. | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | —————————————————————————————————————— | | |
| OR | | | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 7f. JURISDICTION OF ORGANIZATION | 7g. CDGANIZATIONAL ID #, if any | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral | l description, or describe collateral assig | gned. | |
| 186066 DEL 48 | 14 aul 42 | | |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to | NDMENT (name of assignor, if this is an Assign and Debtor, check here and enter name of | gnment). If this is an Amendment authorized DEBTOR authorizing this Amendment. | by a Debtor which |
| 9a. ORGANIZATION'S NAME A I S I INC | | | |
| ALSJ, INC. 9b. INDIVIDUAL'S LAST NAME | | | |

TO BE RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

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| UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and ba | | ENT ADDENDUM | |
|---|--------------------------------|---------------------------|---|
| 11. INITIAL FINANCING STATEMENT 0518834044 | FILE # (same as item 1a on Ame | ndment form) | |
| 12. NAME OF PARTY AUTHORIZING 123. ORGANIZATION'S NAME ALSJ, INC. | THIS AMENDMENT (same as | item 9 on Amendment form) | |
| OR 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX | |
| 13. Use this space for additional inform | ation | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |

NAME OF DEBTOR: 10762, LLC

NAME OF ADDITIONAL SECURED PARTY AUTHORIZING THIS AMENDMENT:
DJ FAMILY LLC

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EXHIBIT A

Legal Description

Unit number B-1A in the Winterset III Office Park Condominium as delineated on a survey of the following described parcel of real estate: part of Lot 1 in Winterset Office Park being a subdivision of part of the Southeast ¼ of the Southeast ¼ of Section 20, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached a Exhibit "A" to the Declaration of Condominium recorded August 29, 2001 as document number 0010799679, and as amended together with undivided percentage interest in the common elements, in Cook County, Illinois.

Address of Property:

10762 West 167th Street

Orland Park, IL 60467

Permanent Index No.:

27-20-401-007-1014

AND

That part of the Southwest ¼ of the Southwest ¼ of Section 29, Township 37 North, Range 13, East of the Third Principal meridian Lying West of the West Line of the East 21 Acres South of the North 5 Acres thereof and South of the North Line of the South 2 ½ Acres of the North 10 Acres West of the East 21 Acres South of the North 5 Acres Excepting therefrom that part heretofore dedicated for Public Streets per Documents 23926116 and 24758175 thereof described as follows:

Commencing at the Southwest Corner of the Af resaid Southwest ¼ of the Southwest ¼; Thence North 00 Degrees 00 Minutes 00 Seconds East a Distance of 391.92 Feet Along the Westerly Line of Said Southwest ¼ of Southwest ¼; Thence South 90 Degrees 00 Minutes 00 Seconds East a Distance of 50.00 Feet to the Easterly Row Line of Ridgeland Avenue and the Point of Beginning; Thence South 90 Degrees 00 Minutes 00 Seconds East a Distance of 230 Feet; Thence South 00 Degrees 00 Minutes 00 Seconds West a Distance of 111.03 Feet; Thence South 21 Degrees 55 Minutes 12 Seconds West a Distance of 153.80 Feet; Thence South 00 Degrees 00 Minutes 00 Seconds West a Distance of 90.16 Feet to a Point on the Northeny Row Line of 127th Street; Thence North 89 Degrees 29 Minutes 49 Seconds West a Distance of 152.59 Feet Along Said Northerly Line; Thence North 44 Degrees 44 Minutes 54 Seconds West a Distance of 28.41 Feet Along Said Northerly Line to the Easterly Row Line of Ridgeland Avenue; Thence North 00 Degrees 00 Minutes 00 Seconds East a Distance of 322.36 Feet Along the Easterly Line to the Point of Beginning all, in Cook County Illinois.

Address of Property:

Northeast Corner 127th Street and Ridgeland Avenue

Palos Heights, IL 60463

Permanent Index Nos:

24-29-302-031-0000 24-29-302-017-0000

24-29-302-028-0000; 24-29-302-027-0000 24-29-302-015-0000