

# UNOFFICIAL COPY



Doc#: 0536422042 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 03:26 PM Pg: 1 of 2

**This instrument was prepared by:**

Andrea J Cox  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1957  
Rockford IL 61110-0457



**Please return the recorded document to:**

1101 West Lake, LLC  
1101 W Lake Street  
Chicago, Illinois 60607-1639  
Loan No. 49701004970100  
Pin No. part of 17-08-428-004-0000

## PARTIAL RELEASE

**KNOW ALL MEN BY THESE PRESENT** that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that 1101 West Lake, LLC is indebted to AMCORE pursuant to:

A Promissory Note dated March 5, 2004 in the amount of \$1,000,000.00 hereinafter "Note".

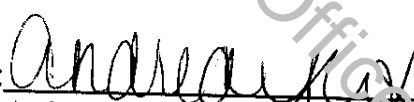
This Note is secured by a Mortgage dated March 5, 2004, which was recorded in the Cook County Recorder's Office on March 15, 2004 as Document No. 0407542236 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: *Floor 3, 1101-1109 West Lake Street, Chicago, IL 60607*  
TAX CODE: *Part of 17-08-428-004-0000*

**AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.**

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on December 21, 2005.

BY:   
Bruce Nelson, Senior Vice President

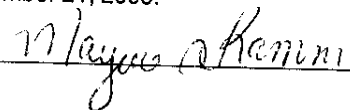
ATTEST:   
Andrea J Cox, Commercial Loan Specialist

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 21, 2005.

Notary Seal



Notary Public



Near North National Title  
222 N. LaSalle  
Chicago, IL 60601

SW  
117  
52  
NO105

# UNOFFICIAL COPY

UNIT 3 IN THE 1101 WEST LAKE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office