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Doc#: 0536426046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2005 10:27 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/15/05 Law Title Insurance Agency, Inc.-Oakbrook Order Number: 258483EP-LLC 1. Name of Mortgagor(s):GROBLE

- 2. Name of original Mortgagee:LANDMARK FINANCIAL, INC
- 3. Name of Mortgage Servicer (if any): GMAC MORTGAGE CORP
- 4. Mortgage Recorded Document Number(s): 0426816032□□
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 135/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 06-20-208-018-1118 Address: 544 LITTLETON TRAIL, ELGIN, IL 60120 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Oakbrook, authorized agent for Lawyer's/Tit Ihsurange Company, Inc.

Bv:

Address ast Lak e Street Suite 100, Bloom ingdale, IL 60108 Phone: (630)980-4428

State of Illing's, County of COOK

Mas acknowledged before me on 12/15/05 by **NICOLE WOODS** agent of) Law Title Insurance Agency, Inc.-Oakbrook.

Notary

Prepared b turn to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Av e, #101, Lisle, IL 60532

> OFFICIAL SEAL SHANE R. PETTERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2007

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Exclusive Property Title Services
1618 N. Wells Street, Chicago, IL 60614
(312)337-3629, Fax (312)337-9357

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 258483EP-LLC

The land referred to in this Commitment is described as follows:

UNIT 31-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONF CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08089911, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Coot County Clart's Office