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LIS PENTENS/ NOTICE OF FORECLOSURE

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PA0510802



Doc#: 0536427084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2005 12:36 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., OR ITS SUCCESSORS OR ASSIGNS

05CH22628 ) NO.

VS

DONALD E. CECHOWSKI A/K/A DONALD CECHOWSKI JR. A/K/A DONALD EDWARD CECHOWSKI JR. A/K/A DONALD CHECHOWSKI; M.E.R.S. INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC.; WASHINGTON PARK CONDOMINIUM ASSOCIATION ; UNKNOWN HEIRS AND LEGATEES OF DONALD E. CECHOWSKI, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

20 Clart's Office I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of UFC 302005 , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5837-39 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0427919116, AS MAY BE AMENDED FROM TIME TO TIME IN LOTS 33 AND 34 IN BLOCK 1 IN FALLANSEE'S SUBDIVISION OF LOTS 17, 18, 21, 22, 23 AND 24 IN NEWHALL, LARNED AND WOADBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P-10, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5837-39 SOUTH CALUMET AVENUE #1S CHICAGO, IL 60637

The subject mortgage has been recorded/registered as document number:

#0520341095 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-15-124-034-1002 178
COOK COUNTY CLERK'S OFFICE

RETURN TO: BCX 178