



UNOFFICIAL COPY



Doc#: 0600340081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2006 10:26 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: December 07, 2005

Title Order No.: 1286629

Name of Mortgago(s): Joseph Christopher Perry
Name of Original Mortgagee: MB Financial Bank, N.A.
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0515811230

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

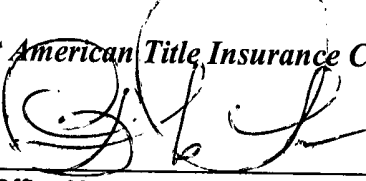
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

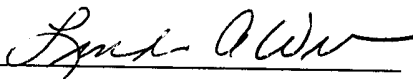
Permanent Index Number: 19-08-424-141-1005 Vol. 0381
Common Address: 6047 S. Archer Avenue, 2B, Chicago, IL 60638

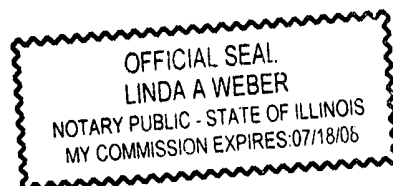
First American Title Insurance Company

By: 
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630)799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on December 07, 2005 by Barb Prince as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 7-18-08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

Handwritten initials/signature

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER B2 IN THE ARCHER PLACE CONDOS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF THE SOUTHEAST 40 FEET OF LOT 29 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020105053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE USE OF G-4 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office