# UNOFFICIAL CO



### Doc#: 0600342041 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 10:04 AM Pg: 1 of 3

#### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, doe hereby REMISE, COLIVEY, RELEASE AND QUIT CLAIM unto:

Cole Taylor Bank as Trustee under a Trust Agreement dated December 19, 2001, known as <u>Trust No. 01-9227</u> of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in through or by a certain: <u>Mortgage and Security Agreement</u> dated December 28, 2001 recorded on January 2, 2002 as Doc. No. 20027068; <u>Assignment of Rents and Leases</u> dated December 28, 2001, recorded on January 8, 2002 as Doc. No. 20027069 and to a portion of the premises therein described as follows, to wit:

#### SEE EXHIBIT "A" ATTACHED

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situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents described is to remain as security for the payment of the redebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents, therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by its Real Estate Banking Officer and its corporate seal to be affixed this 4<sup>th</sup> day of November, 2005.

AFTER RECORDING PLEASE MAIL TO:

Harper Place, LLC c/o Morton Kaplan 33 N. LaSalle Street Suite 340 Chicago, IL. 60602-2603 COLE TAYLOR BANK

An Illinois Banking Corporation

By: Assistant Vice President

ATTEST:

By: Its:

Real Estate Banking Officer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Renee Meulner and Richard Nerovich, personally known to me to be the same persons whose names are as Assistant Vice President and Real Estate Banking Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hard and notarial seal this 4th day of November, 2005.

(SEAL)
"OFFICIAL SEAL"
CHERYL TRAVIS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/05/2006

Notary Public

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Unit 5337-1 in the harper place condominium as delineated on a survey of the FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A Subdivision of the East  $\frac{1}{2}$  of the southeast  $\frac{1}{4}$  of section 11, township 38 north, range 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT --- TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON NUMBER ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS(ES): 5337 S. HARPER - ALL LOCATED IN CHICAGO ILLINOIS

<u>PIN NO.</u>

20-11-418-002-0000