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FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE FILED
WITH THE RECORDER
OF DEEDS IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST
WAS FILED.



Doc#: 0600345014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2006 08:15 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank and Trust Company Trust No. 98-109, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage * and Assignment of Rents** bearing date the 30th day of December, 1998 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document Nos. 99034943 and 99034944, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit "A"

COMMON ADDRESS: 5143 South Central, Chgo., IL 60638
P.I.N.: 19-09-300-020, 19-09-300-019, 19-09-300-018 and 19-09-300-017

* and Modifications of Mortgages recorded as Doc. #99419583, Doc. #99585273, Doc. #09045101, Doc. #00250637, Doc. #00874734, Doc. #0010483480, Doc. #0020648010 rerecorded as Doc. #0426046013, Doc. #0317146264 rerecorded as Doc. #0426046016 and Doc. #0426046014

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 20th day of December, 2005.

PRAIRIE BANK AND TRUST COMPANY

BY:

Mark W. Trevor, Executive Vice President

ATTEST:

Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois }
COUNTY OF Cook } SS

I, **Bernadette Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor** personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President**, they signed and delivered the said instrument as **Executive Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 20th day of December, 2005.

Notary

Bernadette J. Casserly

TO:
Prairie Bank and Trust Company Trust No. 98-109
5143 South Central, Chgo., IL 60638
Loan #206125005

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455

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Ticor Title Insurance

Commitment Number: A05-2195

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.25 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51, AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PIN: 19-09-300-020-0000: