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Doc#: 0600347066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 09:02 AM Pg: 1 of 3

Release of Deed Full **Partial** Know all Men by these presents that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto **RUBEN PEREZ** and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0418113155 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Office SEE ATTACHED

Property Address: 4812 S LAWLER AVE CHICAGO IL 60638

PIN 19 09 210 022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/01/05

JPMORGAN CHASE BANK NA

By:

JOSH ROARK Its: Mortgage Officer Attest:

AARON ZAMORA

Its: Authorized Office

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
TERRANCE LEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 06-10-2008

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511536226

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 LEXINGTON KY 40576-9982

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LOT 4 IN BLOCK 42 IN ROBERT H BARTLETT'S 'CENTRAL CHICAGO', BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHWEST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1924 AS DOCUMENT NUMBER 8246322, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office