## **UNOFFICIAL COPY**



X

Doc#: 0600347082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 09:11 AM Pg: 1 of 2

C	YA.		_		Date: 01/03	3/2006 09:11	IAM Pg: 1 d
Release of Deed	1	Full	Pa	rtial			
Know all Men by thes	e presents, tl	nat JPMC	DRGAN	CHASE B	ANK NA		
SUCCESSOR BY ME			NA	-	("E	Bank") in	
		<u></u>					
consideration of one owhereof is hereby ack ANTON F EVANS AN	nowledged,	does herro	y relea	able considese, convey	and quit	claim uni	to
					and its/hi	s/their he	eirs, legal
registered in the Reco the State of Illinois ap legally described as for	y have acquir nent Numbe <u>r</u> order's/Regis plicable to th ollows, to-wit	ed in, throu 0010991 trars Office e property,	ugh or b 1794 I of <u>CO</u> situate	y a certair Book NA OK d in said C	n Mortgage Nage Sourity and	<u>NA</u> r County, l State,	
Lot 1 in blk 6 in Close 3rd PM, as per plat re 1668566 in Cook Cou	corded 05/19	e SW 1/4 o 9/1892 in b	of sect 8 ook 52	, TWP 39 of plats, pa	N, range ( age 37, as	は、E of t りつさ No	he
Property Address: 30	1 SOUTH CL	JYLER AVE		OAK PAI	RK	IL	60302
PIN 16 08 312 011 0	000						
For the Protection of Recorder or Registra Deed was filed.	the Owner, the r of Titles in v	nis Release vhose office	e shall b e the M	e filed with ortgage or	n the Trust of		

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## UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/05/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 06-10-2008

OFFICIAL SEAL

This instrument was prepared by: CORRIE L HANSON

00414511234735

JPMorgan Chase Bank, N.A. After recording mail to:

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982**