

# UNOFFICIAL COPY

Loan number 0028662690

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Kishore Kuppuswamy  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0600347156 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 10:39 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MELISSA HALDEMAN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/29/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0501035129, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17273000190000

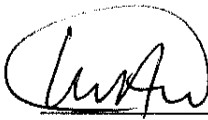
31 E 26TH ST CHICAGO, IL 60616

See attached legal description.

WITNESS hand \_\_\_\_\_ and seal on this 3 day of December 2005.

NOMINEE FOR CENDANT MORTGAGE CORPORATION

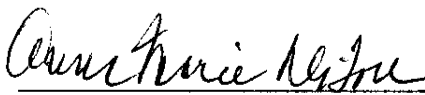
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS

 \_\_\_\_\_ (Seal)

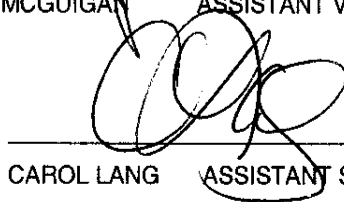
IVY AMARH Witness

 \_\_\_\_\_ (Seal)

FRANK MCGUIGAN ASSISTANT VICE PRESIDENT

 \_\_\_\_\_ (Seal)

ANNAMARIE DITORE Witness

 \_\_\_\_\_ (Seal)

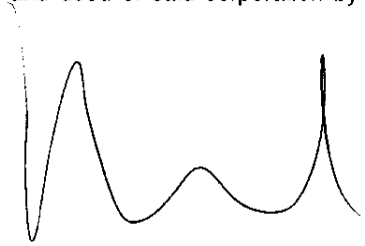
CAROL LANG ASSISTANT SECRETARY

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day December 3, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

0028662690\_LEGAL

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**STREET ADDRESS:** 31 E 26TH ST #4  
**CITY:** CHICAGO      **COUNTY:** COOK  
**TAX NUMBER:** 17-27-300-019-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 4, IN THE 31 EAST 26TH STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 26.00 FEET THE OF EAST 52.00 FEET OF LOT 15 IN ASSESSOR'S DIVISION OF BLOCKS 81 AND 82 (EXCEPT THE WEST 1/2 OF LOT 8) IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330744110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0330744110.

Property of Cook County Clerk's Office