UNOFFICIAL COPY

ø	Loan number 7079272733 MAIL TO:				
	see address below				
	NAME & ADDRESS OF PREPARER:				
	Prabu Kathiresan Mortgage Service Center	1			
	Mail Stop SV-03	i 1	II BUILD DICCIONALIA		
	4001 Leaden Hall Road	i	# \$444		
	Mt. Laurel, NJ 08054				
		Doc#: 0600347182 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds			
		Date	e: 01/03/2006 10:53 AM Pg: 1 of 2		
	Delegas of Madraga	 			
	Release of Mortgage STATE OF ILLINOIS				
	Know All Men by These Presents, That PHILMORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT				
	FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and				
	for other good and valuable consideration, the releipt whereof is hereby confessed, do hereby remise, convey, and release unto STEVEN				
V NAPOLITANO/MARTI M NAPOLITANO//					
	of the County of COOK and State of ILLINOIS all right, title, intries, claim, or demand, whatsoever THEY may have acquired in, through				
	or by a certain MORTGAGE, bearing the date 04/22/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,				
	as Book . Page . Document No. 0319244018, to the premises therein rescribed, situated in the County of COOK, as follows to wit:				
	Tax ID 15012160430000				
	1212 NORTH MONROE RIVER FOREST, IL 60305				
	LOT 9 AND LOT 10 (EXCEPT THE SOUTH 30 FEET THEREOF) ALL IN BLOCI ID IN O.C. BRAESE'S SUBDIVISION OF THE EAST				
	1/2 OF THE WEST 1/2 OF THE				
	NORTHEAST ½ OF SECTION 1. TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIS PRINCIPAL MERIDIAN. POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193				
	TOATIEGOTIDED ON UT/03/2003 AS BOOGT	MEIVI # 0300310130	0.		
	WITNESS hand and seal on this 7 day of December 2005.				
	PHH MONTGAGE CORPORATION FKA CENDANT MORTGAGE CORP				
	ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP				
•		\mathbb{N}			
	Lister 1924	K	(Cool)		
_	IVY AMARH Witness (Seal	' ' \	TANT VICE PRESIDENT		
6	aus huru Milne (Seal) (Seal)				
	ANNAMARIE DITORE Witness	CAROL LANG ASSIS	STANTSECRETARY		

0600347182 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

(Seal)

On this day December 7, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily

MIC HELLE LEE CANNON ELL DUNNA CICATO **Notary Public** Notary Public of New Jersey My Commission Expires May 18, 2010 My commission expires on _