## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 **UYEN PHUNG (LAND AM)** 

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0600347106 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/03/2006 09:57 AM Pg: 1 of 2

Loan#: 0084761550

R) S#: 490379



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe Lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MOHAMMED HASA', SINGLE MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 02, 2005

Recorded on: OCTOBER 05, 2005 as Instrument No. 0527841064 in Book No. — at Page No. —

Property Address: 3660N LAKE SHORE DR #2202, C'L'CAGO, IL 60613-0000

County of COOK, State of ILLINOIS PIN# 14-21-110-048-1338 & 1632

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON DECEMBER 08, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

E PRESIDENT

State of County of

ORANGE

CALIFORNIA

} ss.

On DECEMBER 08, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to or the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - Califor**nia** Orange County Comm. Expires Apr 15, 2009

C/6/4's

0600347106 Page: 2 of 2

## UNOFFICIAL COPYS Hasan, Mohammed

## **LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: PARCEL 1: UNIT 2202 AND PARKING UNIT P-562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NEW YORK PRIVATE RESIDENCES CONDOMINIUM DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00973568, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 00973566, 00973565 AND 00973567 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. 182, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-21-110-0 to -1338 Vol. 0485 and 14-21-110-048-1632 Vol. 0485

Property Address: 3660 North Lake Shore Drive, Unit 2202, Chicago, Illinois 60613

Unit 2202,