

UNOFFICIAL COPY



Doc#: 0600347223 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 01/03/2006 12:13 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES

A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DERRICK WALKER of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of AUGUST A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No. 0423234124 to the premises therein described situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said NANCY GARZA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 28TH day of DECEMBER, 2005

By *Nancy Garza* Attorney-in-Fact

State of Illinois )  
 COOK County ) ss.

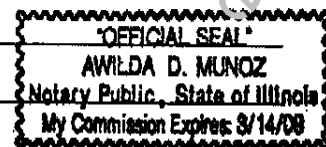
I, AWILDA D MUNOZ in and for said County in the State aforesaid, DO HEREBY CERTIFY That NANCY GARZA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage. Did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 28TH day of DECEMBER, 2005

My Commission expires

2/4/09

*Awilda Munoz*



This instrument prepared by NANCY GARZA

(NAME)  
 Of 3509 S HALSTED Illinois 60609  
 (ADDRESS)

**UNOFFICIAL COPY****AFTER RECORDING****MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION****FROM****TO**

THE NORTH 11 FEET OF LOT 17 AND LOT 18 (EXCEPT NORTH 9 FEET THEREOF) IN BLOCK 7 IN KYLE'S  
SUBDIVISION OF BLOCKS 1,2,7 & 27 IN HELM AND HAWES SUBDIVISION OF THE NORTH 15 ACRES OF THE  
SOUTH 45 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
AKA: 7715 S EBERHART, CHICAGO, IL 60619  
PIN: 20-27-418-006-0000