

# UNOFFICIAL COPY



Doc#: 0600348042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 12:14 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 5238248  
PIN No. 03-03-307-060-1041



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT 11A, IN VALLEY STREAM CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 22312598, AS AMENDED FROM TIME TO TIME IN IN COOK COUNTY, ILLINOIS.**

Property Address: **821 A VALLEY STREAM DR., WHEELING, IL 60090**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0330311095**, Parcel ID No. **03-03-307-060-1041**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RAJENDRA C PATEL, DHARMISTHA R PATEL, HUSBAND AND WIFE**

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(RIL1)

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Loan No. 5238248

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 2, 2005

CNI NATIONAL MORTGAGE CO.



SANDY BROUGH  
VICE PRESIDENT



CARLA TENECK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 2, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENECK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of CNI NATIONAL MORTGAGE CO.  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)  
NOTARY PUBLIC

