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Doc#: 0600348078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2006 12:31 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 2000222830
PIN No. 17-17-200-017, 018, 019, 020, 021, 022



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1111 WEST MADISON ST #2D, CHICAGO, IL 60607**
Recorded in Volume **9381** at Page **0190**
Instrument No. **0021179677**, Parcel ID No. **17-17-200-017, 018, 019, 020, 021, 022**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **AMY THOMPSON, BRYON WILLY, WIFE AND HUSBAND**

J=AM8080205RE.014121
(RIL1)

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Loan No. 2000222830

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 2, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 2, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

2000222830
AM80802052e

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21179677

PROPERTY ADDRESS: 1111 WEST MADISON STREET, UNIT 2D
CHICAGO, IL 60607

LEGAL DESCRIPTION:

PARCEL 1: UNITS NOS 2D AND P-19 IN THE 1111 MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 IN S.S. HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048784 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048784, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-17-200-017

17-17-200-018

17-17-200-019

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17-17-200-021

17-17-200-022

PROPERTY OF Cook County Clerk's Office