## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000925165
PIN No. 24-1/-418-012-0000

 Doc#: 0600348034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/03/2006 12:14 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 23 AND THE NORTH 1/2 OF ALLEY SOUTH OF AND ADJOINING TO FAID LOT 23 IN BLOCK 6, ALL IN CHARLES WADSWORTH SUBDIVISION OF THE EAST 661.05 FEET OF THE SOUTH 120 ACRES OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10233 SOUTH KARLO	V, OAKLAWN, I	L (	60453	
Recorded in Volume	at Page			,
Instrument No. 0520947026	, Parcel ID N	Jo. :	24-10-418-012-0000	
of the record of Mortgages for COO.		-	,	County,
Illinois, and more particularly de	scribed on sa	aid 1	Deed of Trust	referred
to herein.				
Borrower: PHILIP CICIURA, JESSICA C.	ICIURA, HUSBA	ND A	AND WIFE	

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Loan No. 100092 JOS OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 2, 2005** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

**IDAHO** 

SS

COUNTY OF

BONNEVILLE

On this <u>DECEMBER 2, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u> and <u>CARLA TENEYCK</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>SECRETARY</u> respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NÓTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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