UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY: MAIL TO:

CU/AMERICA FIN. SERVICES 450 E. 22<sup>ND</sup> ST., STE 240 LOMBARD, IL 60148 0.00

Doc#: 0600349024 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 12:47 PM Pg: 1 of 5

## MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This Modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this 9th day of November, 2005 by and between Lawrence T. Ware, an unmarried man, (the Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "Lender"), with reference to the following facts:

A. By that certain Mortgage (the "Mortgage") dated **December 3, 1995** by and between Borrower and Lender, as Mortgagee, recorded on **January 22, 1996**, as Document No.96056479, modified and recorded **January 24, 2001** as document No. 9010063299 with the Recorder of Deeds of **Cook** County, Illinois, the Borrower mortgaged to Lender that certain real property located in **Cook** County, Illinois, legally described as follows:

LOT 19 IN BLOCK 3 IN NIKOLAUS MILLER'S SUPDIVISION OF THE EAST 511 FEET OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-07-222-007-0000

Address: 1821 W. Berwyn Ave., Chicago, IL 60640

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$30,000.00 with a term of 60 months, the maturity date of which is **December 1, 2005**.

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- B. Borrower wishes to extend the term of the Agreement to a maturity date of November 1, 2010, and Lender Agrees to this modification with respect to the new term and maturity date.
- C. The Agreement and Mortgage are hereby modified and amended as follows:
  - 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Portower set forth in the Agreement, Mortgage or this Modification.
  - 2. The last fail sentence in Covenant 23 (Future Advances) of the Mortgage is hereby amended to read: "Trowever, no advances will be made beyond the 15<sup>th</sup> year of the term of this Mortgage."
  - 3. The Agreement is hereby modified as follows:
    - a. The section titled PRINCIPAL REDUCTION shall read "During the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the arrordization is based on a 180 month payback."
    - b. The Maturity Date is amended to read November 1, 2015
    - c. The Draw Period is amended to read 15 years.
  - 4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

Lw\_

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# IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan

Agreement and Mortgage on the date first set forth above.

LENDER:

NEW TRIER FEDERAL CREDIT UNION, Incorporated by an Act of Congress

**BORROWER:** 

County Clarks Office

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# STATE OF ILLINOIS COUNTY OF COOK UNOFFICIAL COPY SS OUNTY OF COOK OUNTY OF COOK OUNTY OF COOK OUNTY OF COOK

#### **ACKNOWLEDGMENT**

ACINIOWEEDGINERI
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lawrence T. Ware personally known to me to be the same Person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this
(SEAL)  OFFICIAL STAL  JOELLEN D'VIS  NOTARY PUBLIC STAL OF ILLINOIS  MY COMMISSION EXPIRES U3-3-07
STATE OF ILLINOIS )
STATE OF ILLINOIS )
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joellen J. Davis, personally known to me to be the Loan Officer of NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress, appeared before ment has a day of the said acknowledged that she executed and delivered the foregoing instrument as the free and voluntary act of NEW TRIER FEDERAL CREDIT UNION, and that said action has been duly authorized by the said NEW TRIER FEDERAL CREDIT UNION.
Juda M. Mun
Notary Public
(SEAL)  "OFFICIAL SEAL" Linda M. Mann Notary Public, State of Illinois My Commission Exp. 03/30/2009

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## STEWART TITLE GUARANTY COMPANY

Statement Required for Issuance of ALTA Owner's and Loan Policies

te:	November 9, 2005	Loan No. <u>54800A</u>		
	est knowledge and belief of the un ommitment.	ersigned, the following is hereby certified with respect to the land described in th	ie	
1.	been farnished to improve the land b) nor have any goods, chattels, in fixtures; of her have any contract	this paragraph, within the last six (6) months a) no labor, service or materials had, or to rehabilitate, repair, refurbish, or remodel the building(s) situated on the la achinery, apparatus or equipment been attached to the land or building(s) thereor been let for the furnishing of labor, service, materials, machinery, apparatus or eted subsequent to the date hereof; d) nor have any notices of lien been received, NONE	and;	
2.	That all management fees, if any	are fully paid, except the following: NONE		
3.	That there are no unrecorded for unity agreements, leases, financing statements, chattel mortgages or conditional sales agreements in respect to any appliances, equipment or chattels that have or are to become attached to the land or any improvements thereon as fixtures, except the following, if any:  NONE			
4.	That there are no unrecorded cor	racts or options to purchase the land, except the following, if any:  NONE		
5.	That there are no unrecorded leasubject, except the following, if	es, easements or other servitudes to which the land or building, or portions thereo	- of, are	
6.	to the above commitment, the m- defenses; that any person purcha therein, may do so in reliance up purpose of better enabling the ho pledge or otherwise dispose of the	is a mortgagor in a mortgage to be insured under a loan policy to be issued pursurtgage and the principal collegations it secures are good and valid and free from all ing the mortgage and obligations it secures, or otherwise acquiring any interest in the truth of the matters herein recited; and that this certification is made for the der or holders, from time to time, of the above mortgage and obligations to sell, a same freely at any time, and to insure the purchasers of pledge thereof against a for the mortgagor's heirs, personal representative or assigns.	il :	
7.	That I/we am/are the purchaser(s units, and no current survey or n statement if not applicable.)	or mortgagor(s) of land improved with a residential dwelling not exceeding four ortgagee's inspection report has been furnished to or is available to me/us. (Delete	e	
	e undersigned makes the above sta owners or loan policy pursuant to	ement for the purpose of inducing <b>SPECIALTY TITLE SERVICES</b> , <b>INC.</b> to is the above commitment.	sue	
	Seller or Owner	Purchaser		
	Seller or Owner			
LE	NDER'S DISBURSEMENT STA	EMENT		
be	issued pursuant to the above comn	he proceeds of the loan secured by the mortgage to be insured under the loan pol- tment were fully disbursed to or on the order of the mortgagor on breby authorized to date down the above commitment to cover the date of said	icy to	
	11/16/05	Todo on man		
Da	ted	Signature NEW TRIER FEDERAL CREDIT UNION		