UNOFFICIAL COPY



Doc#: 0600353063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/03/2006 08:58 AM Pg: 1 of 3

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- X.		<u> </u>

Release of Deed

Full

Partial

0.6	
Know all Men by these presents, that JPMORGAN CHASE BANK	, N.A.
SUCCESSOR BY MERGER TO BANK ONE, NA	("Bank") in
0/	
consideration of one dollar, and other good and valuable considerati whereof is hereby acknowledged, does hereby release, convey and	•
MAUREEN C. ONEILL	
and	its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or dem	and
whatsoever Bank may have acquired in, through or by a certain Mor	tgage dated
03/27/02 as Document Number	age NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Courty legally described as follows, to-wit:	and State,
SEE ATTACHED IL	\bigcirc

Property Address: 943 E. KINGS ROW UNIT 7

PALATINE

IL 60074

PIN 02-01-100-015-1103

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following ap	oply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/01/05

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE

Its: Mortgage Officer

-004 Col, Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under/my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006 くくとくていいうどうしゅうしゅうしょうしゃ

This instrument was prepared by: CHERIE' N. TYE

00414511284142

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

UNIT 1722-7 IN FINGS BRODGED PATA INE CONTROLLING SOFTIME ATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office