## **UNOFFICIAL COPY**



Doc#: 0600353081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 08:58 AM Pg: 1 of 3

90 <sub>0</sub>		
Release of Deed Full	Partial	
Know all Men by these presents, final	JPMORGAN CHAS	E BANK NA
SUCCESSOR BY MERGER TO BANK	ONE NA	("Bank") in
	<u> </u>	<u> </u>
consideration of one dollar, and other g whereof is hereby acknowledged, does SVITLANA NATALCHENKO AND SER	hereby release, con-	vey and quit claim unto
At an indicate the design of the second seco		and its/his/their heirs, legal
representatives and assigns, all the righ whatsoever Bank may have acquired in		
<u>08/30/02</u> as Document Number <u>00</u> 2 registered in the Recorder's/Registrars		NA Page NA recorded/ County, in
the State of Illinois applicable to the pro legally described as follows, to-wit:	perty, situated in said	d Courty and State,
SEE ATTACHED		Office of the second

EVANSTON

PIN 11-19-403-015-1027

Property Address: 835 JUDDSON AVE.,

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

IL 60202

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	CHECK IF PARTIAL - if checked, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/30/05

JPMORGAN CHASE BANK NA

aaron ZAMOR

Its: Mortgage Officer

Attest:

RICKY D TOOLEY

Its: Authorized Officer

State of Kentucky County of FAYETTE

-00/4 Colly I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

This instrument was prepared by: RICKY D TOOLEY

00414511315746

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

UNIT 406, IN THE 835 JOSON CONPONITION, AS DELINEATED DO SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 19, TOWNSHIP 44 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 9/16/1974, AS DOCUMENT 22848469, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 835 JUDSON AVE 406, EVANSTON, IL 60202. The

45.50

Property of County Clark's Office