

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLY SCOTT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0600354034 Fee: \$28.50  
Eugene "Gene" Moore BHSF Fee \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 11:13 AM Pg. 1 of 3

2492803  
LOUIS TATE JR  
PO Date: 11/17/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS TATE JR AND JACKIE A TATE, H W  
to CHICAGOLAND MORTGAGE SERVICES dated July 18, 2003 calling for the original principal sum of dollars  
(\$144,000.00), and recorded in Mortgage Record, page and/or instrument # 0330908002, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

16645 SCHOOL ST, SOUTH HOLLAND IL - 60473

Tax Parcel No. 29-22-416-008-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 29th day of November, 2005.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its VICE PRESIDENT

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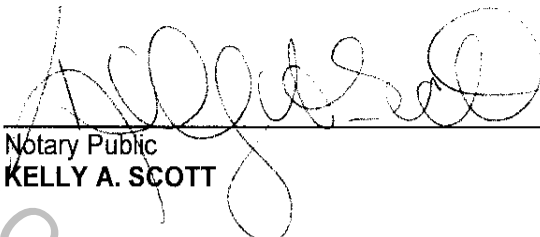
LOUIS TATE JR

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
KELLY A. SCOTT



KELLY A. SCOTT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT 7, 2008

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20190803 JI

MARINE TITLE CORP.

Commitment Number: MT02-1837-2-REV

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 98 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4, IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT IN WOWNER'S SUBDIVSIION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

COMMONLY KNOWN AS: 16645 SCHOOL STREET, SOUTH HOLLAND, IL 60473

PIN: 29-22-416-008-0000