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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0600355075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 02:39 PM Pg: 1 of 1

RELEASE INSTRUMENT

KNOW ALL MEN BY THES? PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/23/2004, recorded 3/9/2004, Document/Instrument No. 0406945070 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between G. PHILLIP SPECK, AKA GEORGE PLILLIP SPECK, Original Mortgagor(s), whose address is 5615 S. ASHLAND AVENUE, COUNTRYSIDE, IL 60525, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410 for the property located at 5615 S. ASHLAND AVENUE, COUNTRYSIDE, IL 60525, PIN No. 18-16-101-019, more particularly described as:

Legal Description: LOT 16 IN BLOCK 3 IN LAGRAGE TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE FATTED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 30, 1946 AS DOCUMENT NO. 138821/1, COOK COUNTY, IL.

does hereby acknowledge that it has received full payment and savisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for Fi st Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 13 day of December, 2005.

Alphonso Jackson

Secretary of Housing and Urban Development

By: First-Madison Services Inc., Attorney-in-Fact

Monica Hodges, Asst. Secretary/Manager

STATE OF OKLAHOMA COUNTY OF TULSA

SS.

The foregoing instrument was acknowledged before me this 13 day of December, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under

authority and by virtue of a limited power of attorney.

Prepared By and Return To: Candee Taylor First Madison Services Inc. 4111 S. Darlington Suite 300

Tulsa, OK 74135

FHA Case No.: <u>137-2787456 HI</u>

Candee Taylor, Notary Public

My Commission Expires: 7/31/06