

UNOFFICIAL COPY



Doc#: 0600305197 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2006 12:16 PM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Althea Mason, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America on June 28, 2002 in the amount of \$30,000.00 and recorded as Document No. 0020759568 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED


PIN# 29-16-319-027

Property Address: 621 E 155th Street, Phoenix, IL 60425

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this December 12, 2005.

CITIZENS FINANCIAL SERVICES, FSB

Attest:



Kathleen Wilson, Assistant Vice President



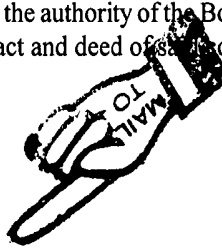
Dawn Wurtzbacher, Assistant Vice President

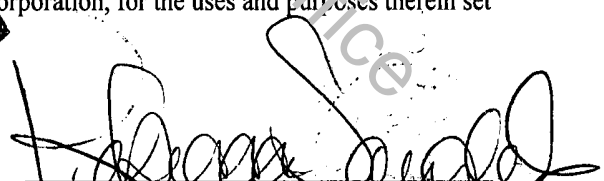
State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this December 12, 2005, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010
County of Residence: Lake





Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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Exhibit "A"

LOT 9 (EXCEPT THE EASTERLY 14 FEET THEREOF) AND THAT PART OF LOT 10, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 10, THENCE WEST 1 FOOT ALONG THE NORTH LINE, THENCE
SOUTHERLY TO A POINT IN THE SOUTHERLY LINE WHICH IS 16.18 FEET WESTERLY OF THE SOUTHEAST CORNER
OF LOT 10, THENCE EASTERLY 16.8 FEET TO THE SOUTHEAST CORNER OF LOT 10, THENCE NORTHERLY ALONG
THE EASTERLY LINE, TO THE POINT OF BEGINNING, IN BLOCK 1 IN PHOENIX MANOR, A RESUBDIVISION OF LOT
14 (EXCEPT THE EAST 330 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

29-16-319-027

commonly known as: 621 E 155th

Property of Cook County Clerk's Office