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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

Doc#: 0600306058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2006 10:38 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100185400250402952 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2075629RL1 +

Loan#: 0010711455

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RONALD SIMMONS JR, A SINGLE MAN**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR ENTRUST MORTGAGE, INC**

Mortgage Dated: **MAY 16, 2005** Recorded on: **JUNE 02, 2005** as Instrument No. **0515342219** in Book No. **---** at Page No. **---**

Property Address: **8141-8143 S COLFAX AVE, CHICAGO IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-31-120-031-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 19, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENTRUST MORTGAGE, INC.

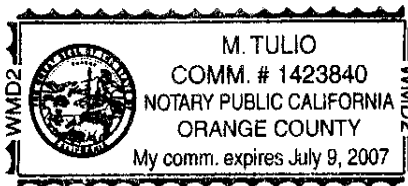
By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 19, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **M. Tulio**



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P-2
5-
M
9/11

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Exhibit "A"

TAX NUMBER: 21-31-120-031-0000

LEGAL DESCRIPTION:

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 55.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 10 INCHES (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE NORTH ALONG THE WEST LINE OF LOTS 15 TO 24 A DISTANCE OF 35.16 FEET, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DeKalb County Clerk's Office