

# UNOFFICIAL COPY



Doc#: 0600306029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 10:08 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 10-16-430-003-0000

LOAN NUMBER: 0085582427

MERS NO.: 10001380085582427 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANDREW N. CHOI AND ELIZABETH K. CHOI

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 01-11-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-17 AS DOCUMENT NUMBER 0501133017 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-23-05

PROPERTY ADDRESS:  
8851 LACROSSE AVE  
SKOKIE IL 60077

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW  
VICE PRESIDENT

PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 14, 2005

SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: ANDREW N, CHOI  
9933 LAWLER AVE, # 225  
SKOKIE, IL 60077

PREPARED BY: Edmae Cline  
DS121/ENC-020299

36 <sup>5</sup>/<sub>L</sub>

5Y  
P2  
MY  
SMF  
SO

**UNOFFICIAL COPY** # 0085582427

**STREET ADDRESS:** 8851 LACROSSE

**CITY:** SKOKIE

**COUNTY:** COOK

**TAX NUMBER:** 10-16-430-003-0000

**LEGAL DESCRIPTION:**

LOT 17 IN BLOCK 25 IN "THE BRONX" A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office