

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0600306037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/03/2006 10:20 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ANETA ALLEN

Recorded in Cook County, Illinois, on UF(23'53 as Instrument # 0317419148

Tax ID: 09-15-307-166-1015

Date of mortgage: 05/06/03 Amount of mortgage: \$31000.00 Address: 8997 Kennedy Drive #207-G Des Plaines, II 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/20/2005

Mortgage Electronic Registration Systems, Inc. as nominee for ACCREDITED HOME LENDERS INC

President

State of Nevada County of Washoe

20 MUNITOR On 12/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for ACCREDITED HOME LENDERS INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration System as nominee for ACCREDITED HOME LENDERS INC.

Notary: W. Wallace

My Commission Expires 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436042147 Investor LN# 8403530 P.I.F.: 12/02/05

FINAL RECON.IL 90816 14A 2 12/20/05 01:03:49 12-031 IL Cook 4060:14 10

MIN#: 1001761-0304146515-2 MERS Tel.#: 1-888-679-6377

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UNOFFICIAL COPY

Loan Number: 0436042147 Stco Code: 12-031

______ PARCEL I: UNIT NO. 207-G IN BALLARD COURT CONDOMINIUM BUILDING NO. 6 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 256.62 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 57.55 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF BAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.60 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT; THENCE SOUTH t) DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.60 FELT TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BALLARD COURT CONDOMINIUM BUILDING NO. 6 MIDE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 39473 AND REGISTERED JULY 16, 1980 AS DOCUMENT NO. LR 3,159,388, TOUETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL {EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). ALSO PARCEL II EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF FARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BALLARD COURT HOMEOWNER'S ASSOCIATION REGISTERED JULY 16, 1980 AS DOCUMENT LR 3,169,382. BEING THE SAME PROPERTY CONVEYED TO ANETA ALLEN BY DEED FROM CAROLYN J. LEWIS, SINGLE NEVER MARRIED, RECORDED 03/18/1997 IN DEED BOOK PAGE 97187038 TAX KEY NUMBER: 09-15-307-166-1016