

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8469032



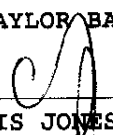
Doc#: 0600310061 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 10:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW BAYER, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE MATTHEW BAYER TRUST DATED AUGUST 5, 2003** to **COLE TAYLOR BANK** bearing the date 09/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428835263

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

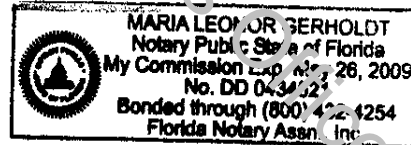
SEE ATTACHED EXHIBIT A  
known as: 2040 N. LINCOLN AVENUE UNIT F CHICAGO, IL 60614  
PIN# 14-33-132-045-1131

dated 12/13/2005  
COLE TAYLOR BANK

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/13/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 5049575 SW728215

form1/RCNLL1

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P2  
M4  
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STREET ADDRESS: 2040 N. LINCOLN AVENUE

UNIT F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-132-045-1131

**LEGAL DESCRIPTION:**

UNIT D-133 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office