## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:

Home Acousitions, Inc. 100 N. LASAUEST, # 1111 CHICAGO, IL 60602

Send subsequent tax bills to:

Hame Acquisitions Trc.
100 N LASACLE SE #1111

CHICAGO LL 60602



Doc#: 0600310075 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2006 11:14 AM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of December, 2005, between THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2004-15, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and HOME ACQUISITIONS, INC. an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-17-405-032 & 20-17-405-033

ADDRESS(ES): 5924-26 SOUTH PEORIA, CHICAGO, IL 60621

0600310075 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) ASSIT. SECRETARY, (Name)

LESLIE SLATER , and attested to by its (Office)

ESCROW OFFICER , (Name) CHAN MANY-GOLDFARB , the day and year first above written.

THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2004-15 BY COUNTRYWIDE HOME LOANS, SERVICING LP AS ATTORNEY IN FACT:

LESLIE SLATER

ASSIT. SECRETARY

Attest:

CHAN MANY-GOLDFARE ESCROW OFFICER

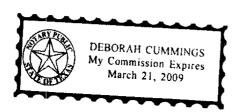
State of TEXAS

County of COLLIN

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY (ERTIFY that LESLIE SLATER, personally known to me to be a ASSIT. SECRETARY of Countrywide Home Loans, Servicing LP and CHAN MANY-GOLDFARB, personally known to me to be a ESCROW OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Poard of Directors of said corporation, as their free and voluntary acc and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of December, 2005.



PEDODAH CHIMMINGS

My commission expires on 03/21,  $200_9$ 

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

0600310075 Page: 3 of 3

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## LEGAL DESCRIPTION

LOTS 43 AND 44 IN BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

20-17-405-032 & 20-17-405-033

ADDRESS (ES):

5924-26 SOUTH PEORIA, CHICAGO, IL 60621

