UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0600311072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/03/2006 07:46 AM Pg: 1 of 2

Loan Number: 0437372954

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>VERNON DANDRIDGE</u> <u>TERRI DANDRIDGE</u>

Original Mortgagee(S): MERS 100176103100137528

Original Instrument No: 0333847012 Date of

Date of Note: 11/25/2003 Original Recording Date: 12/04/2003

Property Address: 6242 S Artesian Ave Chicago Chicago, IL 60629

Legal Description:

LOT 15 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREE 1 SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND CF 7 HE NORTHEAST 1/4 OFTHE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-13-430-026-0000

County: Cook County, State of Illinoi

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat, of 12/30/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

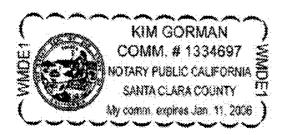
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/30/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0600311072 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office