

# UNOFFICIAL COPY

Recording Requested By:  
HOMEQ SERVICING CORPORATION



Doc#: 0600316060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2006 10:58 AM Pg: 1 of 2

And When Recorded Mail To:  
Homeq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



PREPARED BY:  
Homeq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Sophia M Hardy

Loan #: 0066325267 Customer #: 740 RLS #: 1115231

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARRLEE A. WHEELER, A SINGLE WOMAN AND SAUNDRA MCDOWELL, A SINGLE WOMAN, JOINT TENANTS WHO ACQUIRED TITLE AS CARRLEE A. WHEELER AND SAUNDRA MCDOWELL, JOINT TENANTS

Original Mortgagee: ATLAS CUSTOM BUILDERS, INC.

Mortgage Dated: JULY 28, 1999 Recorded on: SEPTEMBER 14, 1999 as Instrument No. 99869699 in Book No. --- at Page No. ---

Property Address: 2937 NORTH ALLEN AVE CHICAGO IL 60618-  
County of COOK, State of ILLINOIS

PIN# 13-26-216-027

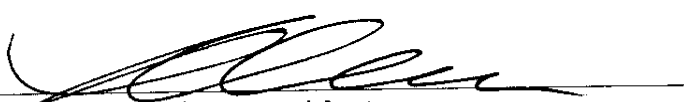
Legal Description: LOT 52 (EXCEPT THE SOUTHWESTERLY 24 FEET AND 10 INCHES THEREOF) AND ALL OF LOT 53 IN BLOCK 7 IN WISNERS SUBDIVISION OF LOTS 11 AND 12 IN BRANDS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 08, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:

  
Linda J. Wheeler, Vice President

SH  
1/3  
1/1

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RLS#: 1115231

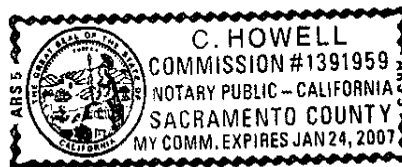
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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On DECEMBER 08, 2005, before me, **C. Howell**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **C. Howell**



Property of Cook County Clerk's Office