# **UNOFFICIAL COPY**



Doc#: 0600316106 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2008 12:26 PM Pg: 1 of 3

IL 60067

X	
Release of Deed Full	Partial
Know all Men by these presents, that <u>C</u> FKA CHASE MANHATTAN BANK USA N	HASE BANK USA NA IA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he TAEK HEE KIM AND KI WANG KIM	d and valuable considerations, the receipt ereby release, convey and quit claim unto
representatives and assigns, all the right,	and its/his/their heirs, legal title, interest, claim or demand
whatsoever Bank may have acquired in, to 01/01/03 as Document Number 0335 registered in the Recorder's/Registrars O the State of Illinois applicable to the prop	through or by a certain Mortgage dated 5002041 Book NA Page NA recorded/ ffice of COOK County, in
legally described as follows, to-wit: SEE ATTACHED	

**PALATINE** 

PIN 2272090460000

Property Address: 153 BOARDWALK DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/19/05

CHASE BANK USA N

VERNON S EVANS

Its: Mortgage Officer

Attest:

NAKIA M JACKSON

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GWEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NAKIA M JACKSON

00449219028901

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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## **UNOFFICIAL COPY**

#### David D. Orr

### **Clerk of Cook County**

#### **COUNTY OF COOK MAP DEPARTMENT**

Date: 12-16-2005

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 02 - 27 - 209 - 046 - 0000 | BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 85 IN PLUM GROVE ESTATES UNIT #2, A RESUBDIVISION OF PART OF LOTS 20, 22 AND 25 AND ALL OF LOTS 19, 23 AND 24 IN A.T. McINTOSH AND COMPANYS FIRST ADDITION TO PLUM GROVE FARMS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 27 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7. Ox Col.



Fee: \$5.00

Supervisor of Maps and Plats