

**UNOFFICIAL COPY**

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

### Satisfaction of Mortgage

Date: **December 30, 2005**

Loan#: **81327097001**  
Invoice#: **E0347694**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **STANA MANOJLOVIC, A SINGLE PERSON** currently residing at **8611 N KARLOV AVE, SKOKIE, Illinois 60076**, to **US Bank National Association ND MORTGAGEE**, Dated **May 23, 2001** and filed for record **July 26, 2001**, as Document Number **0010670255** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOTS 24 AND 25 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 2 IN DOMPSTER-CRAWFORD MANOR SECOND ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS. 8611 N KARLOV AVE SKOKIE, IL 60076.

**US Bank National Association ND**

PIN: **10222070470000**

**28948759**

By



**Lisa Spurbeck, Mortgage Officer**



**U28948759-01FB01**

SAT OF MORTGAGE  
LOAN# 81327097001  
US Recordings

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **30th** day of **December, 2005**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



**Bryce H Lins, Notary Public**  
Commissioned in the State of **Minnesota**  
My Commission (Expires)(Is) **January 31, 2009**