

UNOFFICIAL COPY

Doc#. 0600321022 fee: \$40.00
Date: 07/03/2005 11:11 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

28303374-2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Return To:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Prepared By: *Magda Villanueva*

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

JUNE 7, 2005 ASSIGNMENT OF MORTGAGE

ARC
10105381

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 a corporation organized and existing under the laws of *Delaware* (herein "Assignee"), whose address is a certain Mortgage dated May 13, 2005, made and executed by JAMES K. LUKE

to and in favor of *NATIONwide Lending Corporation* upon the following described property situated in *Cook* County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof, *as Schedule A*

** 1st Assignment recorded 12-22-2005 as Doc # 0536236017.*

Parcel ID#: .
Property Address: 1104 W. WEBSTER AVE. 101, Chicago, IL 606143521
such Mortgage having been given to secure payment of THREE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 (\$ 348,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0517512130) of the County *Cook* Records of Cook * State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

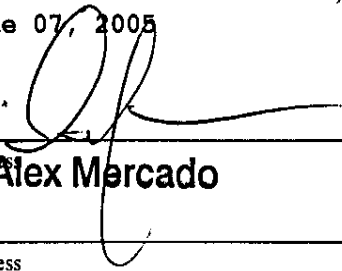
Illinois Assignment of Mortgage with Acknowledgment *MERS* Phone: 1-888-679-6377
11/97
Amended 6/00 *Min #: 100264610101053817*
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____ 1001874984
VMP MORTGAGE FORMS - (800)521-7291

Rec'd #2

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 07, 2005

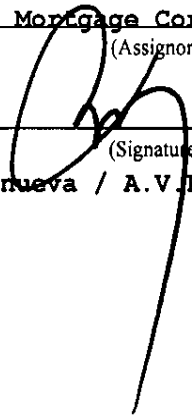


Witness **Alex Mercado**

Witness

New Century Mortgage Corporation

(Assignor)

By: 

(Signature)
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Andres Rojas**

Seal:



State of California
County of Orange

This instrument was acknowledged before me on June 07, 2005
by **Magda Villanueva / A.V.P. \Shipping Manager**

as _____ of
New Century Mortgage Corporation

Andres Rojas

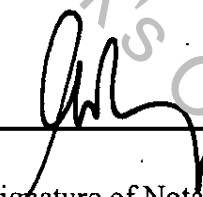
UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

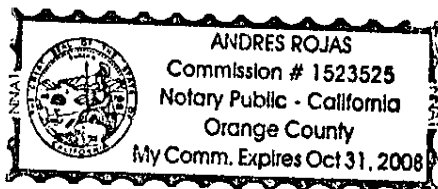
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **June 7, 2005** before me the undersigned **Andres Rojas**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager**, to be
the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity,
and that by her signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Andres Rojas
COMMISSION # 1523525
COMMISSION EXPIRES:
October 31, 2008

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SCHEDULE "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1104 WEST WEBSTER #101, CHICAGO, IL, (ST. ADDRESS) LEGALLY DESCRIBED AS: UNIT NO. 101 IN 1104-06 WEBSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 8.83 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN GOODE'S SUBDIVISION OF LOT 3 AND PARTS OF LOTS 1 AND 2 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 14-32-206-053-1001; SOURCE OF TITLE IS DOCUMENT NUMBER 97342465 RECORDED 05/15/1997



U28303374-02GM04

ASSIGNMENT OF MO
LOAN# 10105381
US Recordings

Cook County Clerk's Office