Doc#. 0600321137 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0600321137 fee: \$36.00

Pare: 01/03/2006 1 1:59 AM Pg: 1 of 2

Cochk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## **SATISFACTION**

GMAC MORTGAGE CORPORATION #:0601034108 "GROBLE" Lender ID:10025/1696625363 Cook, Illinois PIF: 12/21/2005 MERS #: 100037506010341080 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Nortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.) holder of a certain mortgage, made and executed by ROBERT K. GROBLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYS 'EMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, LANDMARK FINANCIAL, INC.), in the County of Cook, and the State of Illinois, Dated: 08/04/2004 Recorded: 09/24/2004 as Instrument No.: 0426816032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 31-2 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08089911, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL WILFIELD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-20-208-018-1118

Property Address: 544 LITTLETON TRAIL, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.)

On January 2nd, 2006

JANICE BURT, Assistant Secretary

0600321137 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On January 2nd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.