Doc#: 0600322025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/03/2006 11:36 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001064585722005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and uit-claim unto:

Name(s)....:

ANDRE P. MARTIN

Property

16920 BULGER AVENUE,

P.J.N. 29-30-121-023

Address....:

HAZEL CREST,IL 60429

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Door ment Number 0524503065, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of December, 2005.

Mortgage Electronic Registration Systems, Inc.

Lonnie Surratt

Assistant Secretary

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573 MAN

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS AMGELES

I, K. Hogan a notary public in and to the said County, in the state aforesaid, DO HEREBY CERTIFY that Lonnie Surratt, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of Lecember, 2005.



K. Hogan, Nous public

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRE P. MARTIN 16920 Bulger Ave Hazel Crest, IL 60429

Prepared By:

Shelyne House

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LOTS 24 AND 25 IN BLOCK 6 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25 AND ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25 BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Property of County Clerk's Office