

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0600335315 Fee: \$32.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/03/2006 01:13 PM Pg: 1 of 5

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] DANIELLE JONIAK CHICAGO TITLE INSURANCE COMPANY 312-223-2977 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) ANNE M. HOFFMAN DINSMORE & SHOHL 1900 CHEMED CENTER 255 EAST FIFTH STREET CINCINNATI, OHIO 45202 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|--|-----------------------------------|--|--|---|
| 1a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1993 AND KNOWN AS TRUST NO. 5604 | or | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 1c. MAILING ADDRESS ONE WEST MONROE STREET ATTN: LAND TRUST DEPARTMENT | CITY CHICAGO | STATE ILLINOIS | POSTAL CODE 60603 | COUNTRY USA |
| 1d. TAX ID#: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LAND TRUST | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID#, if any (optional) <input checked="" type="checkbox"/> None |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|---|-----------------------------------|--|--|---|
| 2a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 3, 1994 AND KNOWN AS TRUST NO. 5619 | or | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 2c. MAILING ADDRESS ONE WEST MONROE STREET ATTN: LAND TRUST DEPARTMENT | CITY CHICAGO | STATE ILLINOIS | POSTAL CODE 60603 | COUNTRY USA |
| 2d. TAX ID#: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION LAND TRUST | 2f. JURISDICTION OF ORGANIZATION ILLINOIS | 2g. ORGANIZATIONAL ID#, if any (optional) <input checked="" type="checkbox"/> None |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P)-insert only one second party name (3a or 3b)

| | | | | |
|---|-------------------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME SUN LIFE ASSURANCE COMPANY OF CANADA | or | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 3c. MAILING ADDRESS ONE SUN LIFE EXECUTIVE PARK | CITY WELLESLEY HILLS | STATE MA | POSTAL CODE 02481 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

EXHIBIT A: DESCRIPTION OF REAL PROPERTY
EXHIBIT B: DESCRIPTION OF COLLATERAL

MATURITY DATE: DECEMBER 1, 2015

Box 400-CTCC

5. ALTERNATIVE DESIGNATION LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

| | |
|---|--|
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORTS(s) on Debtor(s) (Additional Fee) (Optional) <input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2 |
|---|--|

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, ILLINOIS (LOAN NO. 716006) ELSTON

829715602MM

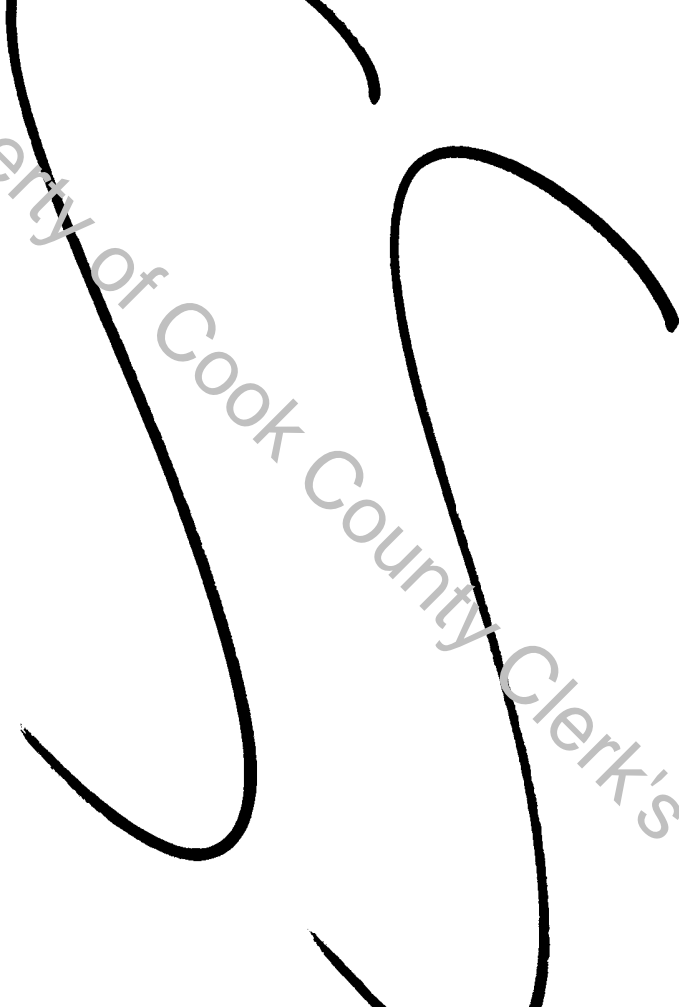
5/19

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EXHIBIT A

LEGAL DESCRIPTION

Property of Cook County Clerk's Office



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STREET ADDRESS: 3748 N. ELSTON AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN H. S. BICKERDIKE'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLOCK 3 (EXCEPT THE SOUTH 250 FEET THEREOF) OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 3 AND 4 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE, PERPETUAL EASEMENT CREATED BY A RECIPROCAL EASEMENT AND RESTRICTIONS AGREEMENT RECORDED OCTOBER 18, 1996 AS DOCUMENT 96795823, BETWEEN AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1996 AND KNOWN AS TRUST NUMBER 5604 AND AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 3, 1994 AND KNOWN AS TRUST NUMBER 5619, FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING OF TRUCKS, VANS PASSENGER AUTOMOBILES AND OTHER VEHICLES OVER AND ACROSS THOSE PORTIONS WHICH ARE FROM TIME TO TIME PAVED FOR PARKING OR DRIVEWAY USE. ACKNOWLEDGEMENT TO THE PAVED PORTIONS ARE MARKED ON EXHIBIT 'C' ATTACHED TO SAID DOCUMENT AND DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK. A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

LOTS 1 AND 2 IN H. S. BICKERDIKE'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLOCK 3 (EXCEPT THE SOUTH 250 FEET THEREOF) OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-220-011

13-23-220-017

13-23-220-012

13-23-220-018

13-23-220-013

13-23-220-019

13-23-220-014

13-23-220-020

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13-23-220-021

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13-23-220-023

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EXHIBIT B

DESCRIPTION OF COLLATERAL

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all television, radio and other musical equipment; all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in a commercial building, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the property described in Exhibit A, including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Recorder of Cook County, Illinois.

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|--|------------|---------------------|
| or | 9a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1993 AND KNOWN AS TRUST NO. 5604 | | |
| | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

| | | | | | |
|--------------------------|-----------------------------------|---------------------------|-----------------------------------|---|---------|
| or | 11a. ORGANIZATION'S NAME | | | | |
| | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID#: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID# if any (optional) <input type="checkbox"/> None | |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

| | | | | | |
|----------------------|-----------------------------|------------|-------------|-------------|---------|
| or | 12a. ORGANIZATION'S NAME | | | | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT COVERS timber to be cut or as- extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or
 Decedent's Estate.

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years.
 Filed in connection with a Public-Finance Transaction - effective 30 years

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)